## BASE ISSUE FEE TRANSMITTAL

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formal transmittal and should be used for transmitting the Base Issue Fee. The sections 1A three as appropriate.

## MAILING INSTRUCTIONS

All further con respondence including the Issue Fee Receipt, the Patent, the Notice of Balance of Issue Fee Due if appropriate, and advanced orders, will be mailed to the addressee entered in section 1 at the left below, unless you direct otherwise by specifying the appropriate name and address in 1A below.

2A. The COMMISSIONER OF PATENTS AND TRADE-MARKS is requested to apply the Base Issue Fee to the application identified below. LEONARD P. PRUSAK (Signature o (Date) SOI GEORGE ST. (26,864)12/19/80 MEW BRUNSWECKS N. J. 08903

> Note: The Base Issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

> > (must be for 10 or more copies)

FILING DATE TOTAL CLAIMS SC/SERIAL NO. DATE MAILED **EXAMINER AND GROUP ART UNIT** 03/14/79 <del>8679297363</del> 007 10/03/80 TURNIFSEED, J 1.22 HEERES ij, Named Applicant

INVENTION

HETEROCYCLIC DERIVATIVES OF (9-PHENYLPIPERAZIN-1-YL-A EYLOXYMETHYL-1/3-DIOXOLAN -2-YL)-METHYL-1H-IMIDAZOLES AND

| have been amended by Exam)                                                                                                                                                                                                                                                                                                                                              | ·                                                                             |                                                         |                                                           |                                                                  |                                                                            |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|
| BASE FEE COMPUTATION BASE FEE                                                                                                                                                                                                                                                                                                                                           |                                                                               | E ATTY'S DOCKET NO. CI                                  |                                                           | CLASS -                                                          | CLASS - SUBCLASS BATCH NO.                                                 |                                                                |
| \$100 + (for dwg. @ \$2 per sheet) + \$10                                                                                                                                                                                                                                                                                                                               | _ 110                                                                         | JA9-297 42                                              |                                                           |                                                                  | 250000                                                                     | E08                                                            |
| 1A. Further correspondence to be mailed to the following:                                                                                                                                                                                                                                                                                                               |                                                                               | 2                                                       | names of no<br>or agents O<br>as a membe<br>name is liste | ot more than<br>R, alternative<br>r a registered<br>ad below, no | nt front page, 3 registered page, the name of attorney or agname will be p | itent attorneys<br>if a firm having<br>gent. If no<br>irinted. |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                                                         | 2                                                         |                                                                  |                                                                            |                                                                |
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| 82283 01/08/81                                                                                                                                                                                                                                                                                                                                                          | 020383                                                                        |                                                         | 0-0750                                                    | 106                                                              | 100                                                                        | "OOCH                                                          |
| 82284 01/08/81<br>82285 01/08/81                                                                                                                                                                                                                                                                                                                                        | 02 <b>0383</b><br>020383                                                      |                                                         | t0-0750 i<br>t0-0750 i                                    | •                                                                |                                                                            | .,000H                                                         |
| 3. ASSIGNMENT DATA (print or type)                                                                                                                                                                                                                                                                                                                                      |                                                                               | 4.                                                      |                                                           |                                                                  |                                                                            |                                                                |
| A. (1) This application is NOT assigned. (2) Assignment previously submitted to the Patent and To Assignment submitted herewith.                                                                                                                                                                                                                                        | Base fee                                                                      | fees are enclosed                                       | d:<br>nced order                                          | Assignm                                                          | ent recording                                                              |                                                                |
| 3. For Printing On The Patent: (Unless an assignce is identified below, no assignee data will appear on the patent. Inclusion of assignee data below is only appropriate when an assignment has been previously submitted to the PTO or is submitted herewith. Completion of this form is NOT a substitute for filing of an assignment as required by 37 C.F.R. 1.334). |                                                                               | The following fees should be charged to deposit acc. no |                                                           |                                                                  |                                                                            |                                                                |
| Janssen Pharmaceutica, N.V.                                                                                                                                                                                                                                                                                                                                             |                                                                               | X Base fee                                              |                                                           |                                                                  |                                                                            |                                                                |
| (2) ADDRESS: (City & State or Country)                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                         | nent recording                                            |                                                                  |                                                                            |                                                                |
| Beerse, Belgium (3) STATE OF INCORPORATION, IF ASSIGNEE IS A CORPORATION:                                                                                                                                                                                                                                                                                               | X Balance of Issue fee due, if any  Number of advanced order copies requested |                                                         |                                                           |                                                                  |                                                                            |                                                                |

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